

English**अंग्रेजी**

Read the passage carefully & choose the correct answer for the Question No. 61 to 65-

When a brave mountaineer is assailing the Everest he is as great a hero as a cosmonaut rocketing towards Mars in his space capsule, and thousands of men and women in different countries back his progress with their good wishes and share the thrills and anxieties of his hazardous journey to the roof of the world. Also, scores of anxious scientists wish him success in the hope of obtaining valuable information on atmospheric conditions in the upper regions of the Earth. Mountaineering is indeed a source of pleasure and a mine of useful knowledge which is constantly enriching scientific vocabulary of geologists, mineralogists and glaciologists of the world. Mountaineering is a perennial source of joy to those who have eyes that can appreciate the beauties of nature. Nowhere does nature reveal her charm in greater abundance than on mountain tops. To lovers of Mountains, the sound of waterfall is like the joyful clapping of merry, primitive dancers and the howling of night winds contain musical pleasantness which surpasses the highly sustained rhapsodies of man-made organs.

61. Why do scientists wish success to a mountaineer?

- A. In the hope of obtaining valuable information on atmospheric conditions of the Earth.**
- B. To enjoy the sound of waterfalls.**
- C. To enrich their scientific vocabulary.**
- D. In the hope of sharing the thrills and anxieties of this hazardous journey to the Everest.**

62. Who considers mountaineering a perennial source of joy?

- A. Those who want to know about Earth's outer atmosphere.**
- B. Those who are scared of this hazardous journey.**
- C. Those who have eyes that can appreciate beauties of nature.**
- D. Those who want to enrich their scientific vocabulary.**

63. What is the antonym of word 'Primitive'?

- A. Ancient**
- B. Earliest**
- C. Evanescent**
- D. Modern**

64. Mountaineering helps scholars who study-

- (J) Rocks
- (K) Minerals
- (L) Glaciers
- (M) Space

Choose the correct option-

- A. J, K, L and M
- B. J, K and L only
- C. J, K and M only
- D. J, L and M only

65. How does the sound of the waterfall appear to lovers of mountains?

- A. Like highly-sustained rhapsodies of man-made organs.
- B. Like charm in great abundance.
- C. Like joyful clapping of merry primitive dancers.
- D. Like musical pleasantness of night winds.

Read the following passage and answer the next three questions. Question No. 66 to 68-

Morality and truth are intertwined facets of human existence, often perceived as guiding beacons in the labyrinth of ethical choices. While truth represents an objective adherence to facts, morality is a more nebulous construct, shaped by cultural contexts and personal convictions. The interplay between the two can be fraught with tension, as absolute truths sometimes clash with relativistic moral interpretations, challenging individuals to navigate a nuanced path.

66. Match the following-

<u>Column-I</u>	<u>Column-II</u>
(a) Noun	(I) Fraught with
(b) Phrasal Verb	(II) Interplay
(c) Modal Verb	(III) Absolute
(d) Adjective	(IV) Can

Choose the correct answer from the options given below-

- A. a-III, b-I, c-IV, d-II
- B. a-II, b-I, c-IV, d-III
- C. a-I, b-II, c-III, d-IV
- D. a-IV, b-III, c-II, d-I

67. "Truth represents an objective adherence to facts" change the sentence into the perfect passive voice.

(K) Been represented

(L) By truth

(M) To facts has

(N) An objective

(O) Adherence

A. N → M → K → L → O

B. O → L → M → K → N

C. N → O → M → K → L

D. O → M → K → N → L

68. In the following line of the passage 'challenging individuals to navigate' the word 'challenging' is used as-

A. Gerund

B. Present Participle

C. Past Participle

D. Adverb

Read carefully passage and answer the Question No. 69 to 70-

Once there was a king who had been trying really hard to capture an elephant, but that prize had proved elusive. All the hunters in the kingdom had tried but their efforts were 'in vain'. So the king announced that anyone who could capture the elephant would get half his kingdom. The tortoise heard about this and went to the king to accept the challenge. The king was very amused. "All my hunters have failed to capture the elephant and you think you can

succeed?" asked the king. The tortoise insisted that he was up to the task and promised to deliver that elephant to the king within forty-eight hours. The tortoise then dug a big hole, big enough to hold the elephant along a path leading to the village. Then he covered the hole with sticks and leaves so that it was not visible unless inspected closely. When this was done, the tortoise went in search of the elephant.

When the tortoise met the elephant, he told him, "You know you are the largest animal in the forest and you should be a king." The elephant had never considered this before but he thought it was not a bad idea. The tortoise told the elephant that the villagers had decided to make the largest animal their king and were all expecting the elephant to come to the village and be crowned as their king. The more the elephant heard, the more excited he became.

The tortoise adorned the elephant with colourful beads and beating a gong, he sang songs praising the elephant while he led the way to the village. Soon they approached the trap and the tortoise being lighter and smaller walked over the trap. The elephant who was following him, fell through the sticks and leaves into the deep hole and this helped the tortoise in achieving his goal well within the time limit.

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69. Which of the following is most nearly the same in meaning as the word 'Adorned' as used in the story?
A. Stuffed B. Adored
C. Charmed D. Decorated

70. Which of the following is most nearly the same in meaning as the word 'Insisted' as used in the story?
(J) Requested
(K) Revived
(L) Repeated
(M) Invited
Choose the correct option-
A. J and K only
B. J, K and L
C. Only L
D. Only J

Answer the next five questions with reference to the following lines of the poem. Question No. 71 to 75-

"If you can dream—and not make
dreams your master;
If you can think—and not make
thoughts your aim;
If you can meet with Triumph and
Disaster
And treat those two impostors just the
same;
If you can bear to hear the truth
you've spoken
Twisted by knaves to make a trap for
fools,
Or watch the things you gave your life
to, broken,
And stoop and build 'em up
worm-out tools."

71. Direction - For the below Assertion

[As] and Reason [R] choose the correct alternative-

With reference to the given poem

Assertion [As] : Rogues do not distort the truth.

Reason [R] : Do not make your thoughts your goal.

A. Both [As] and [R] are true, and [R] is the correct explanation of [As].
B. Both [As] and [R] are true, but [R] is not the correct explanation of [As].
C. [As] is true, but [R] is false.
D. [As] is false, but [R] is true.

72. With reference to the given poem 'Triumph' and 'Disaster' both the words to each other are-

A. Synonyms
B. Opposite in meaning
C. Near...
...synonyms

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73. Match the following-

<u>Column-I</u>	<u>Column-II</u>
(a) Truth	(I) Don't make it your master
(b) Dream	(II) These are named as impostors
(c) Aim	(III) Knaves may twist it
(d) Triumph and disaster	(IV) Thoughts should not be

Choose the correct answer from the options given below-

- A. a-III, b-I, c-II, d-IV
- B. a-III, b-I, c-IV, d-II
- C. a-I, b-III, c-IV, d-II
- D. a-I, b-III, c-II, d-IV

74. Fill in the blanks with correct sequence of the given words-

The poet ---- to ---- courage to ---- the truth ---- by ----.

- (K) Develop (L) Twisted
- (M) Advised (N) Rogues
- (O) Listen

- A. L → N → K → M → O
- B. M → N → K → L → O
- C. M → K → O → L → N
- D. L → K → N → O → M

75. What does the poet advise about dealing with Triumph and Disaster?

- A. To treat them just the same.
- B. To treat them differently.
- C. To ignore both
- D. To celebrate triumph and mourn disaster

76. The tests designed to find out whether the learner has learnt something well or whether she/he needs special help in learning an item, are known as-

- A. Proficiency tests
- B. Diagnostic tests
- C. Summative tests
- D. Placement tests

77. Read the following paragraph and answer the question given below. Artificial refrigeration is the process of removing heat from a substance, container or enclosed area, to lower its temperature. The heat is moved from the inside of the container to the outside.

A refrigerator uses the evaporation of a volatile liquid, or refrigerant, to absorb heat. In most types of refrigerators, the refrigerant is compressed, pumped through a pipe and allowed to vaporize. As the liquid turns to vapour, it loses heat and gets colder because the molecules of vapour use energy to leave the liquid.

Artificial refrigeration involves the following processes EXCEPT-

- (J) the pumping of water vapour through a pipe.
- (K) the rapid expansion of certain gases.
- (L) the evaporation of a volatile liquid.
- (M) the transfer of heat from the outside of the container to the inside.

Choose the correct option-

- A. J and M . B. K and L
- C. J and K D. L and M

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78. Which of the following languages child learns in the most natural situations?

- A. First Language
- B. Second Language
- C. Foreign Language
- D. School Language

79. Match the sub-processes of writing in Column-I with its description in Column-II-

<u>Column-I</u>	<u>Column-II</u>
(a) Prewriting (I)	Shaping the skeleton
(b) Drafting (II)	Checking the choice of words, structure, checking reasoning, how it matches or serves the purpose
(c) Sharing, revising (III)	Germination of ideas
(d) Editing, evaluation (IV)	Thinking about what can be shared and redrafting what is said anything not said and eliminating anything not clear

Choose the correct answer from the options given below-

- A. a-III, b-I, c-IV, d-II
- B. a-II, b-I, c-IV, d-III
- C. a-III, b-II, c-IV, d-I
- D. a-III, b-IV, c-I, d-II

80. Put the following methods of teaching reading in complex to simple order-

- (J) Word .
- (K) Syllabic
- (L) Alphabetic
- (M) Phrase

Choose the correct option-

- A. L → J → M → K
- B. K → M → J → L
- C. M → J → K → L
- D. L → K → J → M

81. Which of the following principles of language teaching focuses to provide a good model of speech before students?

- A. Principle of motivation
- B. Principle of limitation
- C. Principle of accuracy
- D. Principle of oral approach

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82.

Direction - For the below Assertion [As] and Reason [R] choose the correct alternative-

Assertion [As] : Evaluative listeners are the toughest audience in a technical environment.

Reason [R] : Evaluative listeners tend to ask a lot of questions and can become impatient and interruptive.

They also tend to leave if they receive too much illogical information.

- A. Both [As] and [R] are true, and [R] is the correct explanation of [As].
- B. Both [As] and [R] are true, but [R] is not the correct explanation of [As].
- C. [As] is true, but [R] is false.
- D. [As] is false, but [R] is true.

83.

Which of the following is not a good technique to tackle stammering in the classroom?

- A. Singing or rhythmic speech
- B. Deep breathing before reading
- C. Alone loud reading by the sufferer in the class
- D. Simultaneous reading

84. Read the following paragraph and answer the question given below. Like air and water, soil is also vulnerable to pollution from several sources. One source is the atmosphere, as many harmful air pollutants leach through the soil into groundwater supplies. Another source is hazardous waste, the deadly by-product of industrial processes, buried in landfills or dumped in fields.

One of the most critical soil quality problems is the increase in concentration of dissolved salts, commonly referred to as salinization. Natural processes or human activities can salinize lands. Irrigation water contains large quantities of salts and as this water evaporates, it leaves the salt behind, thus contaminating the soil.

All of the following are given as causes of soil pollution EXCEPT-

- A. The leaching of air pollutants
- B. The decomposition of organic matter
- C. The increasing amount of dissolved salts
- D. The dumping of hazardous waste

85.

Which method of teaching grammar is based on the principle of particular to general?

- A. The traditional method
- B. The inductive method
- C. The deductive method
- D. The informal method

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86. Which one of the following points is not recommended for effective delivery of speech?

- A. Speak up so that everyone can hear you. But don't shout.
- B. Avoid awkward gestures and movements
- C. Speak, don't read
- D. Your language should be ornamental, serious and synthetic. Make the speech laboured.

87. Select the most appropriate answer. Textbooks are necessary because-

- A. They are entertaining learning resources.
- B. They contain specific information for a particular group and are practical aids to teaching and learning.
- C. They are for general group and seek to cover much wider range of knowledge.
- D. It is theoretically impossible to teach without them.

88. Which of the following skills are developed naturally?

- A. Listening & Speaking
- B. Speaking & Reading
- C. Reading & Writing
- D. Listening & Reading

89. Read the following paragraph and answer the question given below-

The input of solar energy supplies 99% of the energy needed to heat the earth and all the buildings on it. How is this possible? Most people think of solar energy in terms of direct heat from the sun. However, broadly defined, solar energy includes direct energy from the sun as well as a number of indirect forms of energy produced by this direct input. Major indirect forms of solar energy include wind, hydropower and biomass—solar energy converted to chemical energy in trees, plants and other organic matter.

It can be inferred from the passage that the author most likely believes which of the following about solar energy?

- A. Solar energy is not used as much as it could be used.
- B. It is not possible to develop direct forms of solar energy.
- C. Trees, plants, and organic matter can store solar energy.
- D. The definition of solar energy will continue to change.

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90. Arrange the Indian language families in order from the largest to the smallest group of speakers-

- (K) Dravidian
- (L) Indo-European
- (M) Semito-Hamitic
- (N) Tibeto-Burmese
- (O) Austro-Asiatic

- A. M → N → L → K → O
- B. K → L → O → M → N
- C. L → O → K → M → N
- D. L → K → O → N → M